

**Board Agenda
Board of Directors
Doniphan County Educational Cooperative
Interlocal 616
May 20, 2026
6:15 p.m.
DCEC Office**

Agenda

- | | |
|---|-------------|
| 1. Call to Order | |
| Moment of Silence | |
| 2. Approval of Agenda | Action |
| 3. Consent Agenda | Action |
| a. Approval of Minutes – April 15, 2026 | |
| b. Financial Reports - April 2026 | |
| c. Warrant Report - May 2026 | |
| 4. Public Forum | |
| 5. Director Report | Information |
| 6. Executive Session | |
| a. Personnel | |
| b. Any action from previous executive session | Action |
| 7. Classified | |
| a. Paraprofessional Resignation(s) | Action |
| 7. Business | |
| a. Harris School Solutions Contract | Action |
| 8. Adjournment | Action |