

**Board Agenda  
Board of Directors  
Doniphan County Educational Cooperative  
Interlocal 616  
October 15, 2025  
6:15 p.m.  
DCEC Office**

**Agenda**

|   |             |
|---|-------------|
| 1. Call to Order                              |             |
| Moment of Silence                             |             |
| 2. Approval of Agenda                         | Action      |
| 3. Consent Agenda                             | Action      |
| a. Approval of Minutes – September 17, 2025   |             |
| b. Financial Reports - September 2025         |             |
| c. Warrant Report - October 2025              |             |
| 4. Public Forum                               |             |
| 5. Director Report                            | Information |
| 6. Executive Session                          |             |
| a. Personnel                                  |             |
| b. Any action from previous executive session | Action      |
| 7. Classified                                 |             |
| a. Paraprofessional Resignation(s)            | Action      |
| b. Paraprofessional Work Agreement(s)         | Action      |
| 8. Adjournment                                | Action      |